BUSINESS REPORT

MONTANA HOUSE OF REPRESENTATIVES 61st LEGISLATURE - REGULAR SESSION

HOUSE APPROPRIATIONS COMMITTEE

<pre>Place: Capitol</pre>	y 16, 2009		3:00 pm 102
BILLS and RESOLUTION Prefix (HB, HR, HJR, SB, SR		d Postponed (PP) wher	appropriate:
НВ 97, Н В 194 , НВ 21	<u>2</u>		
EXECUTIVE ACTION TAKE	EN:		
Prefix (HB, HR, HJR, SB, SR amended) BC(be concurred in			PAA (do pass as
HB 97 P	. 14	,-0	
COMMENTS:			
COMMENTS:			
		m Sun	_
		REP. Jon C. Sess	so, Chairma

HOUSE OF REPRESENTATIVES Roll Call APPROPRIATIONS COMMITTEE

DATE: 1/16/09

<u>NAME</u>	PRESENT	ABSENT/ EXCUSED
Rep. Hiner	X	
Rep. McNutt	X	
Rep. Villa	X	
Rep. Roberts	V	
Rep. Henry	X	
Rep. Steenson	X	
Rep. Nooney	X	
Rep. McChesney		
Rep. Getz	X	
Rep. Hawk	Χ.	
Rep. Kasten	X	
Rep. Morgan	X	
Rep. Hollandsworth	X	
Rep. Ankney		×
Rep. Pease-Lopez		×
Rep. Hollenbaugh	X.	
Rep. Mehlhoff		
Rep. Jones	X	



HOUSE STANDING COMMITTEE REPORT

January 17, 2009 Page 1 of 1

Mr. Speaker:

We, your committee on Appropriations recommend that House Bill 97 (first reading copy – white) do pass.

Signed

Representative Jon C. Sesso, Chair

- END -

Committee Vote:
Yes 20, No 0
Fiscal Note Required ___

Montana House of Representatives Visitors Register

APPROPRIATIONS COMMITTEE

Date Jan. 16th, 2009

Bill No. 97

Sponsor(s) Rep. Boland

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Name and Address	Representing	Support	Oppose	Inf.
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Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

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Montana House of Representatives Visitors Register

APPROPRIATIONS COMMITTEE

Date Jan. 16th, 2009

Bill No. 212

Sponsor(s) Rep. Barrett

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Name and Address	Representing	Support	Oppose	Inf.
Sim Cortese	Butte Food Bank	X		
Joanne Costese	"	×		
Peray GRIMES	MT Fass BANK Network			
Bob Brown	19T Faw Bank Notwork	X		
Kufé Bradfird	MT Food Bank Nelwah	X		
Ryan Screnar	MT Food Bonk Natwork	X		
Sandra Jankowski	AARP	Х		
PAT MONAGET	Deptof AD			
KAtic Bank	Montana Dictation A.	X 5500		
Cherrell King	SAM	×		
Bollogel	MISDA	X	·	
Mekie Kedere	Martin Food Book Notions			
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W 194 /				

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

 $S: \aligned \ensuremath{\texttt{2009Session}}\aligned \ensuremath{\texttt{20$